

---

# HoloMuse

## A Concept for Augmented Learning in Museums

Dr. Kasra Seirafi, Florian Wiencek

Fluxguide

Vienna, Austria

kasra@fluxguide.com, florian@fluxguide.com

**Providing accessible ways to our cultural heritage is a key responsibility for modern societies. This paper outlines ideas for using new Augmented and Virtual Reality technologies at museums. First, we will give a short introduction on the latest developments of AR/VR technology and their inherent potentials for museums. Secondly, the ongoing R&D project “HoloMuse” will be introduced which aims at developing new forms of Augmented Learning for cultural heritage venues. HoloMuse is a collaborative effort of technology partners, academic institutions, and worldwide renowned museums to make the next steps towards real innovative and meaningful museum visitor experiences based on AR/VR technologies and cutting-edge learning theories. We will outline several deployment scenarios of AR/VR in museums giving a prospective on the future of cultural learning.**

*Keywords—Augmented Reality, Virtual Reality, cultural learning, museum, exhibition*

### I. INTRODUCTION AND RELATED WORK

Cultural heritage institutions are not only responsible for preserving but also for mediating the abundant treasure of worldwide art, architecture, history, and technology. Visiting a museum should be an inspiring experience. It should enable us to go beyond our own horizon, to foster creativity and new ideas. Thus, one main challenge is to provide ways for non-expert visitors to gain a deeper understanding of museum exhibitions. This is the field of „museum interpretation“, which for a long time was narrowed down to wall labels and museum tours, later on extended by „audio guides“. In recent past, mobile technologies like smartphones, tablets, and mobile apps came up offering richer content, explaining museum exhibits with multimedia such as text, images, audios, etc. However, the traditional concept of museum interpretation remained, i.e. to conceptualize the visitor as a learner which has to be „fed“ with information. This passive understanding of learning has massively been refuted by learning theory and educational sciences (see e.g. [1] [2] [3]). Sustainable museum experiences cannot be accomplished via an information transfer from a curator to a passive visitor. True knowledge about topics of an exhibition cannot be mediated to visitors by mere information transfer, be it via an audio guide or smartphone app. Therefore,

reception processes are essential in order for an exhibition item to unfold its full creative potential. Only *active thinking* and *doing* enables museum visitors to create meaning and to dwell into the richness of what museums all over the world have to offer. This paper introduces ways in exploiting new technology developments to provide active experience spaces improving the way we experience our heritage.

Augmented Reality (AR), Virtual Reality (VR) and Mixed Reality (MR) offer unprecedented new possibilities for inspiring experiences as well as learning from and with art and culture as well as for curating and designing exhibitions [4,5]. AR is a technology that generates an interactively augmented view of reality in which the physical space can be enriched and overlaid with digital elements. Or, as Lev Manovich states it: AR is a physical space transformed into a dataspace by either “extracting data from it [...] or augmenting it with data” [6]. VR is a computer-generated environment that either simulates the physical reality and possible experiences within it, or has the potential to go beyond it creating a fictive (other) reality with its own rule-system. The visitor is immersively embedded in this environment. MR is a mixture of both modalities, in which real and virtual objects co-exist in a space and interact with each other, where it is not clear if the physical or virtual environment is the predominant one [7]<sup>1</sup>. Therefore, these technologies show high potential for mediation of art and culture that works via an emotional, visual and haptic layer. They enable explicit information mediation, which gives visitors not only access to information but also a better understanding of situations and processes [8].

With more affordable VR devices such as Oculus Rift, Samsung VR or Google Cardboard VR immersive experiences are on the rise as well as massively adapted in current media art<sup>2</sup>. Museums are starting to take up this technology in order to give their audience more immersive experiences and learning opportunities<sup>3</sup>. Where for VR dedicated devices are used for providing the experience, currently most AR applications are geared towards smartphones and tablets as end devices. But the

---

<sup>1</sup> It expands for example AR with an extended understanding of the physical space around the user and therewith enables the user to physically move through space and explore for example a virtual 3D scene.

<sup>2</sup> From early works in CAVE and other immersive environments such as “World Skin” by Jean-Baptiste Barrière & Maurice Benayoun to current

computer animation works) and for editorial content (e.g. “Zero Days VR” by Scatter or “Out of Exile” by Nonny de la Peña / Emblematic Group)

<sup>3</sup> see [9]; e.g. “We are like vapours” by Jeffrey Shaw, Sarah Kenderdine & Cédric Maridet or experiences designed by Woolbert VR

really interesting jump in technology is the introduction of AR-glasswear. Big manufacturers such as Vuzix or Epson already have been working on the development of market-ready AR devices that are currently mainly used in industry. The most advanced AR-glasswear at the moment is Microsoft HoloLens. The breakthrough of more market-ready devices for mass market is expected in the upcoming years and will lead to broad usage of AR head mounted applications.

## II. THE HOLOMUSE PROJECT: FROM MOBILE LEARNING TO AUGMENTED LEARNING

The following questions drive the R&D project “HoloMuse”: How can AR and VR be employed for individual guiding and mediation, for cultural learning, as well as for personal mediation? How can these modes enable co-creative knowledge generation of and with visitors? How can it support group activities, for example of researchers and students involving physical items, cultural data as well as research data? And how to keep the focus in the gallery on the exhibited items and their context and not on a technological device? What kind of novel experiences with and of cultural data can be created that foster sustainable cultural learning? These questions led to the proposal of several use cases and innovative mediation modes for co-creative knowledge generation and cultural learning.

The R&D project HoloMuse will be carried out by *Fluxguide* (<http://www.fluxguide.com/>) and several partners<sup>4</sup>. *Fluxguide* already put many efforts in developing inspiring learning environments to activate visitors, to interact and reconstruct art, science and knowledge worldwide [10]. By expanding the *Fluxguide*© Museum Solution [11] with the “HoloMuse” module (see Fig. 1), museums and cultural institutions will be able not only to offer mobile mediation via smartphones and tablets but also to implement mediation as AR/VR applications. The aim is to develop a software solution for realizing HoloMuse mediation experiences (“HoloMuse.APP” runnable on mobiles as well as AR and VR devices). It will be accompanied by a didactically and scientifically sound mediation and learning concept (“HoloMuse.TOOLBOX”) for cultural learning which enables institutions worldwide to effectively and meaningfully conceptualize and employ AR and VR in their mediation processes.

HoloMuse expands the experience inside and outside of museums with alternative and other realities (in time and place), and with visions for the future or fictive realities. The solution will also be able to integrate research data from the Digital Humanities directly into the mediation process.

## III. HOLOMUSE LEARNING MODES – IDEASKETCHES

The following paragraphs will outline concepts of the main HoloMuse “Modes” and give an overview of possibilities provided by AR/VR based museum mediation.

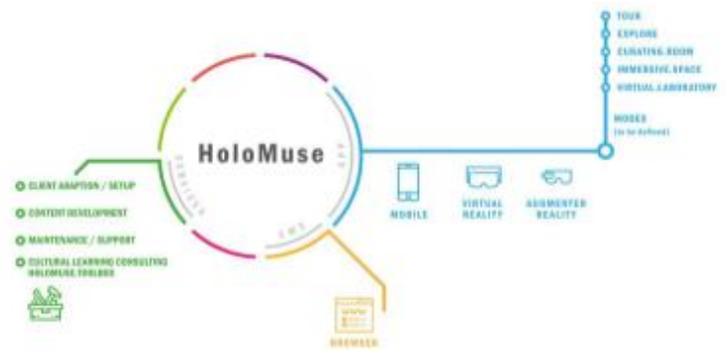


Fig. 1: HoloMuse –overview showing the components of the overall HoloMuse modules including envisaged learning modes.

### A. *HoloMuse.immersive.spaces*

The mode *HoloMuse.immersive.spaces* provides users with engaging, immersive experiences inside and outside of the museum. By using digital and immersive storytelling – so-called explicit information mediation [8] – not only a transfer of information takes place. The physical space is augmented with virtual elements and visitors are sent on a journey into “another world” – for example through a reconstruction of historic places, a living vision for the future, or via bringing alive the fictive world of paintings or literature.

Thus, this mode allows to *transform every possible existing location into a learning space*, augmenting the physical location with new and old knowledge, stories, possible histories, presences and futures. *HoloMuse* allows to immerse into the depicted fictive world of an artwork. For example, a character of a painting could step out into the gallery space and act as co-present gallery guide introducing the (hi)story of the artwork and context of the depicted scene. The fictive character becomes an „authentic“ authority to give interactive and contextual information and to represent the artistic idea (see Fig. 2).



Fig. 2: *HoloMuse.immersive.spaces* – A fictional character from a painting steps out of the artwork via Augmented Reality technology, acting as a guide giving insights about the work.

<sup>4</sup> Renowned museums like Albertina or Deutsches Technikmuseum, technology partners like Microsoft, and scientific partners like the University of Applied Arts Vienna.

Moreover, one can take a virtual fieldtrip in the physical world and explore, for example, a virtual reconstruction of a monument that has become merely a ruin in present times (see Fig. 3). This allows immersive experiences of a possible past. Also, future scenarios can be experienced: one could for example visualize the transformation of an existing landscape due to climate change 100 years from now, and therewith illustrate the meaning and specific interpretations of research data. Therefore, this mode can also be useful for science communication and vividly mediating research data. The experience of the visitor's physical environment is altered and formed.



Fig. 3: HoloMuse.immersive.spaces enable the exploration of a historic place or a future scenario in the present physical environment.

### B. HoloMuse.exploration

This mode allows museum visitors to explore exhibitions with an end device like smartphone or glass wear. Users receive interactive, 3D-multimedia information about key objects and navigate within the exhibition space by gestures. An example could be enabling visitors to read hieroglyphs and provide translations to them in relation to old Egypt objects. Virtual content-pins on objects reveal detail information and therewith foster personal interpretation. This may prompt the visitor to fill mental gaps, to ask questions by engaging with the exhibited object or trigger associations and memories related to visual hooks or entry points (see Fig. 4). A learning mode enables to trigger interactive challenges and explorative task while directly engaging the visitor with the original physical or a digitized virtual object (see Fig. 6).



Fig. 4: HoloMuse.exploration augments virtual and physical objects with visual hooks displaying information and leading the visitors' gaze.

### C. HoloMuse.tour

Humans learn from humans. Therefore, HoloMuse will be integrated with human mediation and guided tours. During a guided tour through the physical museum space a guide may pass around virtual objects to individuals or a group. This enables visitor interaction e.g. with closer explanations of fragile museum artefacts which otherwise could not be touched in a museum environment (see Fig. 5; a similar feature was also presented by [12]). Additional information or media content can be augmented and discussed directly in relation to the object.



Fig. 5: A guide discusses a virtual object with a visitor during a guided HoloMuse.tour.

The inclusion of interactive exercises in interaction with the virtual or physical object fosters learning processes for groups and individuals (see Fig. 6). It also offers promising opportunities for the important area of education mediation, e.g. for museum school class visits. Visitors could join the tour in the museum but also in virtual co-presence.

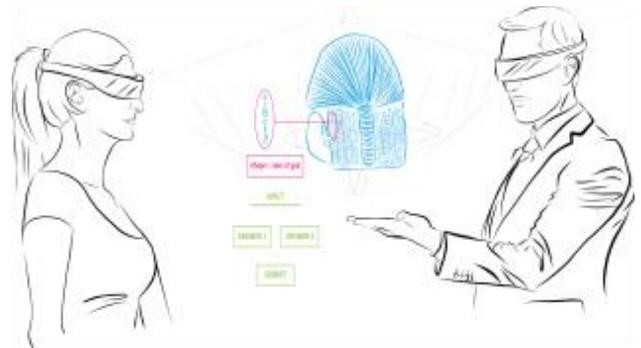


Fig. 6: Learning mode in HoloMuse.exploration and HoloMuse.tour. A learning task is solved in direct interaction with a virtual or physical museum object by individuals or groups.

### D. HoloMuse.virtual.laboratory

Especially for science communication, science centers and technology museums, a virtual laboratory enables to conduct interactive experiments in VR as well as AR. Simulations of complex processes could be observed and tested in physical or virtual co-presence in an exhibition space, a museum laboratory, a university or at home. Instructed or independently. This opens

up a whole range of possibilities for interlinking digital humanities research directly with museums, their collections, exhibitions as well as informal cultural learning. Latest research becomes interactively available to life-long learners, involving the visitors in co-creative knowledge generation processes around the data on multiple devices (see also [13]). This offers benefits for both museums and researchers, binding back the research to the museum as trusted information source.



Fig. 7: The HoloMuse.virtual.laboratory enables a co-present exploration of research data or simulations in physically dispersed spaces as well as co-creative knowledge generation.

#### E. HoloMuse.curating.room

In HoloMuse.curating.room users design their own exhibitions on basis of digitized cultural data from the museum collection or favorites collected during the museum visit on a mobile (see Fig. 7).

One scenario could be preceded by a real museum visit where users mark their favorite objects on a mobile museum guide. At the end of the exhibition the visitor receives AR glasses, e.g. a Microsoft HoloLens, and places objects in a “curating room” – also in collaboration with others. For visitors, the design of such a personal exhibition increases the active engagement with cultural artifacts. It could also be taken home as memory of a museum visit which can be displayed on smart devices as well as AR and VR devices and shared with friends and family.

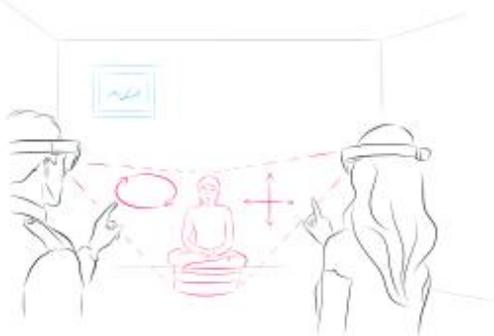


Fig. 8: In the HoloMuse.curating.room visitors and museum professionals are able to place collection items in an augmented physical museum space. Either as learning tool or for planning new exhibitions.

For museum professionals, this “curating.room” tool addresses the issue that it is very hard to design an exhibition at a specific venue, taking into account the specific spatial situation of a gallery space as well as relations between objects and conservatory prerequisites. Even if exhibition designers are on-site for the design process, it takes huge efforts to do iterative positioning of artworks and other exhibition items. Smart use of new technologies may help here as well.

At the same time a virtual exhibition can also enable a re-experience of historic exhibition settings [14] as well as the meta-experience [15] of endangered (also natively digital) media artworks, that otherwise cannot be shown physically due to technological obsolescence. This creates a unique experience for the museum visitor. For the museum the digital reconstruction, documentation and meta-experience additionally acts as preservation of these artworks [16, 17].

#### IV. CONCLUSION

The scenarios above only outline a first glimpse of possibilities, opportunities, but also challenges, of utilizing AR/VR technology for cultural interpretation. The concepts are based on the assumption that AR devices will be widely adopted by the mass market in near future outside of purely industrial applications. This is necessary to go beyond mobile devices as end-devices for AR applications and therewith enable a more immersive and seamless experience. First results show that it will be crucial to use those technologies to *enhance* cultural exhibitions, not to *substitute* them. That is why especially AR technology seems very promising. This is intertwined with the challenge that interactive AR/VR content really should give added value and new learning possibilities, and therefore should be integrated and backed in sound didactical and learning concepts. Thus, the project HoloMuse will go on focusing on both technological and conceptual challenges, together with museum professionals and technology partners.

#### REFERENCES

- [1] S. Downes, “Connectivism and Connective Knowledge. Essays on meaning and learning networks,” 2012. [Online]. Available: [http://www.downes.ca/files/Connective\\_Knowledge-19May2012.pdf](http://www.downes.ca/files/Connective_Knowledge-19May2012.pdf).
- [2] A. Cutler, “What is to be done – Sandra? Learning with Young People in Cultural Institutions of the 21st Century,” in *Kulturelle Bildung im Museum. Aneignungsprozesse – Vermittlungsformen – Praxisbeispiele*, H. Kuntz-Ott, S. Kudorfer, and T. Weber, Eds. Bielefeld: transcript Verlag, 2009, pp. 57–74.
- [3] C. Mörsch, “Allianzen zum Verlernen von Privilegien: Plädoyer für eine Zusammenarbeit zwischen kritischer Kunstvermittlung und Kunstinstitutionen der Kritik,” in *medien kunst vermitteln*, N. Lüth and S. Himmelsbach, Eds. Berlin: Revolver Publishing, 2011, pp. 19–31.
- [4] B. Freeman, A., Adams Becker, S., Cummins, M., McKelroy, E., Giesinger, C., and Yuhnke, NMC Horizon Report. 2016 Museum Edition, Austin, TX: The New Media Consortium, 2016.
- [5] Tscheu, Frances, and Dimitrios Buhalis. “Augmented reality at cultural heritage sites.” *Information and Communication Technologies in Tourism 2016*. Springer, Cham, 2016. 607-619.
- [6] L. Manovich, “The Poetics of Augmented Space,” 2002. [Online]. Available: [http://manovich.net/content/04-projects/034-the-poetics-of-augmented-space/31\\_article\\_2002.pdf](http://manovich.net/content/04-projects/034-the-poetics-of-augmented-space/31_article_2002.pdf)
- [7] A. De Souza, “Space and Culture From Cyber to Hybrid Mobile Technologies as Interfaces,” 2006.

- [8] T. Moesgaard, M. Witt, J. Fiss, C. Warming, J. Klubien, and H. Schoenau-Fog, "Implicit and Explicit Information Mediation in a Virtual Reality Museum Installation and its Effects on Retention and Learning Outcomes," *Eur. Conf. Games Based Learn.*, pp. 387–395, 2015.
- [9] B. Freeman, A., Adams Becker, S., Cummins, M., McKelroy, E., Giesinger, C., and Yuhnke, NMC Horizon Report. 2016 Museum Edition, Austin, TX: The New Media Consortium, 2016, p. 42.
- [10] Fluxguide, "Museum Apps. Best Practices," 2017. [Online]. Available: <http://bit.ly/2hbjSND>.
- [11] Fluxguide, "Fluxguide Modules & References. Guiding for the next Museum," 2016, [Online]. Available: <http://bit.ly/2eHrXuP>.
- [12] Christina Pollalis, Whitney Fahnbulleh, Jordan Tynes, and Orit Shaer. 2017. HoloMuse: Enhancing Engagement with Archaeological Artifacts through Gesture-Based Interaction with Holograms. In Proceedings of the Eleventh International Conference on Tangible, Embedded, and Embodied Interaction (TEI '17). ACM, New York, NY, USA, 565-570. DOI: <https://doi.org/10.1145/3024969.3025094>
- [13] Blumenstein, Kerstin, Markus Wagner, and Wolfgang Aigner. "Cross-Platform InfoVis Frameworks for Multiple Users, Screens and Devices: Requirements and Challenges." Proceedings of the DEXiS 2015 Workshop on Data Exploration for Interactive Surfaces. Workshop in conjunction with ACM ITS. Vol. 15. 2015.
- [14] Stedelijk Museum Amsterdam, „History and Archive,“ 2017, [Online]. Available: <http://www.stedelijk.nl/en/artours/history-and-archive>.
- [15] Wienczek, F., „The Meta-Experience of (Media) Art. Activating the Archive,“ 2013, [Online]. Available: <http://www.slideshare.net/fwienczek/the-metaexperience-of-media-art-activating-the-archive>.
- [16] Muñoz Morcillo, Jesús & Faion, Florian & Zea, Antonio & Hanebeck, Uwe & Trotha, Caroline. "e-Installation: Synesthetic Documentation of Media Art via Telepresence Technologies," 2016. 173-191. 10.1007/978-3-319-24942-1\_11.
- [17] Wienczek, F. & Lauke, S. S., „The Remediation of Experience. A Case Study“, Proceedings of the ISEA 2011 conference, 2011. [Online]. Available: <http://isea2011.sabanciuniv.edu/paper/remediation-experience-case-study>.